



सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

e-Stamp

Certificate No. : IN-JH18800616224761R
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Account Reference : CSCACC (GV)/ jhcsceg07/ JH-HZBAR0246/ JH-HZ
Unique Doc. Reference : SUBIN-JHJHCSCEG0725186302850763R
Purchased by : RAVI KANT MANI
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : RAVIKANT MANI
Second Party : AS APPLICABLE
Stamp Duty Paid By : RAVIKANT MANI
Stamp Duty Amount(Rs.) : 10
(Ten only)

K. M. Singh

NOTARY

HAZARIBAG (JHARKHAND)



Book No. 16342 Dated 13/7/19

authorised (s 8 (1) (a) of the Notary
Act 53 of 1952 & rule 11 (3) (4) of
Notaries Rules 1958

Please write or type below this line

AFFIDAVIT

I, **RAVI KANT MANI** S/O Mannan Prasad Vishwakarma aged about 30 years resident of At.- Kadma P.O.- Kadma P.S.- Katkamdag, Dist.- Hazaribag (Jharkhand)825301 submit following information under oath:-

My date of Birth : 01/09/1988

My Permanent Address : At.- Kadma P.O.- Kadma P.S.- Katkamdag, Dist.- Hazaribag (Jharkhand)825301

SR 0002899906

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
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Ravi Kant Mani

| Sl. No | Degree | Name of the Institution | Examination Body/ University from where degree obtained | Subjects | Year of Passing | % of marks |
|--------|--------------|--------------------------------|---|--------------------------|-----------------|------------|
| 1 | Matric | Zila School, H.Bag | JAC, Ranchi | HN, ENG, MTH, SC., S.SC | 2003 | 51.6 |
| 2 | Intermediate | Annada College, Ramgarh | JAC. Ranchi | RBH, ENG, PHY, CHE, MATH | 2006 | 65 |
| 3 | B.C.A. | | Sikkim Manipal University | COMP. APPL. | 2012 | 66.33 |
| 4 | B.P.Ed. | | S.G.B.A. University, Amravati (Mah.) | Physical Education | 2014 | 73.38 |
| 6 | M.P.Ed. | College of Physical Edu., Pune | B.V.D.University, Pune | Physical Education | 2018 | 77.55 |

| Experience in teacher's training college | | | |
|--|------|----|--------------------|
| Name of College and Address | From | to | Part time/ regular |
| | | | |

| Experience in School | | | |
|----------------------|--|--|--|
| N/A | | | |

I, certify that I have been appointed as Lecturer in S.B.M. Teacher's Training College, Masipiri, Hazaribag, Jharkhand. I also certify that I am not working in any other institution. The attested copies of my marks-sheet/degree/certificates are enclosed.

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Place : Hazaribag

(Signature of the Academic Staff concerned)

Date :

RAVI KANT MANI

S/O Mannan Prasad Vishwakarma
At.- Ramnagar, Vishnupuri
P.O.- Hazaribag P.S.- Katkamdag,
Dist.- Hazaribag
(Jharkhand)825301



I solemnly affirmed/declared on oath before me by Sri/Smt. Ravi Kant Mani who has been identified by Sri. S.K. Mohan Singh Advocate who is personally known to me.

I solemnly affirmed/declared on oath before me by Sri/Smt. Ravi Kant Mani who has been identified by Sri. S.K. Mohan Singh Advocate who is personally known to me.

NOTARY

ADVOCATE