

## S.B.M. TEAHERS' TRAINING (B.Ed.) COLLEGE

Masipiri, Babhanbay, Hazaribag – 825 301 (Jharkhand) Recognised by ERC (NCTE) Bhubaneshwar. Under Vinoba Bhave University, Hazaribag. E-mail:sbmttc@gmail.com; Website:www.sbmcolleges.org Tele-Fax: 06546–222424

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#### **ADMISSION FORM**

| NO.                             | (Read ca                            | refully befo    | re filling th  | e form in o   | own handw             | riting)  |  |  |
|---------------------------------|-------------------------------------|-----------------|----------------|---------------|-----------------------|----------|--|--|
| (in Capital Let                 | ters)                               |                 |                |               |                       |          |  |  |
| 3. Father's Na                  | Father's Name                       |                 |                |               |                       |          |  |  |
| 4. Mother's N                   | . Mother's Name                     |                 |                |               |                       |          |  |  |
| 5. Date of Bir                  | th:                                 |                 |                | 6.            | . Gender<br>(make a t |          |  |  |
| 7. Category:                    | . Category: ST SC OBC GEN PH        |                 |                |               |                       |          |  |  |
| 8. Marital Sta                  | . Marital Status: Married Unmarried |                 |                |               |                       |          |  |  |
| 9. Nationality                  | Nationality                         |                 |                |               |                       |          |  |  |
| 11. Present/Co                  | rrespondence Addre                  | ess             |                |               |                       |          |  |  |
|                                 |                                     |                 |                |               |                       | Pin:     |  |  |
| Tel                             | Mob                                 |                 |                | E-ma          | il                    |          |  |  |
| 12. Permanent                   | Address                             |                 |                |               |                       |          |  |  |
|                                 |                                     |                 |                |               |                       | Pin:     |  |  |
| Tel                             | Mob                                 |                 |                | E-ma          | il                    |          |  |  |
| 13. Educational Qualifications: |                                     |                 |                |               |                       |          |  |  |
| Name of the<br>Examination      | Board / University                  | Passing<br>Year | Marks<br>Obtd. | Full<br>Marks | %age                  | Subjects |  |  |
|                                 |                                     |                 |                |               |                       |          |  |  |
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|                                 |                                     |                 |                |               |                       |          |  |  |

# Section 1

## S.B.M. TEAHERS' TRAINING (B.Ed.) COLLEGE

Masipiri, Babhanbay, Hazaribag – 825 301 (Jharkhand)

No.

### Receipt

| Received application form for admission in B.Ed. course for the Academic Session |      |                                     |  |  |  |  |
|--|------|-------------------------------------|--|--|--|--|
| along with a D.D. No   | Date | For Rs 500/-                        |  |  |  |  |
| Date   |      | (Signature of the Office Assistant) |  |  |  |  |

| 14. Subjects offered other th   | ian Hons. Paper at Graduat   | e level  |  |  |  |  |
|---|--|--|--|--|--|--|
| 15. Please tick (√) two subject English Hindi History Physical Urdu / Sanskrit / Bengali  16. Sports Achievements | Civics  Sc. Biological Sc.   | ractice Teaching at Graduation level.    Economics   |  |  |  |  |
|   |  |  |  |  |  |  |
|   | DECLARATION BY THE   | CANDIDATE  |  |  |  |  |
| I do hereby undertake that particulars furnished above are tr   |  | self to the best of my knowledge and belief. The   |  |  |  |  |
| may hereafter be introduced by the do nothing unworthy of a student   | ne Institution. I also undertake of the Institute either inside or | egulations in force at present and also those which that so long as I am a student of this Institute, I will outside the campus. I am aware / understand that in studies, misbehaviour and continuous failure. |  |  |  |  |
| I am given to understand that   | my admission is provisional su                                     | bject to the approval by the authority.  |  |  |  |  |
| I do hereby undertake that I s  | hall pay all the fees and dues to                                  | the Institution promptly.  |  |  |  |  |
| Date :  | te: Countersigned  |  |  |  |  |  |
| Place :   | Parent / Guardian  | Signature of the Applicant   |  |  |  |  |
| Signature of Admission Incha  | rge  | Signature of the Principal   |  |  |  |  |
| FOR OFFICE USE ONLY   |  |  |  |  |  |  |
| Course  | Admission No.  | Date   |  |  |  |  |
| Receipt No.   | Remarks  |  |  |  |  |  |